



COMPTON PARISH COUNCIL

Notice of Parish Council Meeting *Local Government Act 1972*

Notice is hereby given of a MEETING of Compton Parish Council
To be held on **Wednesday 20th March 2024 at 7pm**
At Pucks Oak Barn
For the transaction of the under mentioned business

There will be an informal question time of up to 15 minutes during which members of the public, who live or work in the parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier.

AGENDA

019/24 Apologies for Absence

020/24 Declarations of interest *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*

021/24 Minutes of meeting held 17th January 2024 Annex 1

022/24 Matters arising

- *Blocked drain on Withies Lane:* members to receive a report
- *017/24b: Assets of Community Value:* members to receive a report

023/24 Land acquisition

024/24 The Harrow

025/24 Solar Farm, Surrey University

026/24 Report from County Cllr

027/24 Report from Borough Cllrs

028/24 Members report: Local Plan Annex 2

029/24 Members report: Highways: Cllr Saunders and Cllr Sharples

- VAS devices:* members to receive a report from Cllr James on the Gallery's view of their use in Down Lane.

030/24 Members report: Allotments and Environment : Cllr Sharples
Report on annual litter pick

031/24 Members report: Youth and Recreation: Cllr Saunders
Recommendation for refurbishment of playground: Annex 3

032/24 Members report: **Watts Gallery and Cemetery**

a) *Gallery report: **Annex 4***

b) *Proposal to digitalise cemetery records: **Annex 5***

033/24 Planning: **Annex 6**

034/24 Finance

a) Schedule of income and payments to end February attached as **Annex 7**

b) *Management report to end February* attached as **Annex 8**

c) *Bank reconciliation to end February* attached as **Annex 9**

035/24 **Councillors Business:** any further business arising from the meeting to be noted or dealt with on a future agenda.

036/24 **Date of next meeting:** Annual meeting: 15th May
Annual Parish meeting: 1st May