



COMPTON PARISH COUNCIL

PARISH OF COMPTON
NOTICE OF PARISH COUNCIL MEETING
Local Government Act 1972

Notice is hereby given of a **MEETING** of Compton Parish Council to be held on
Monday 3rd October at 7.00pm
for the transaction of the under mentioned business.

There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier.

Items for discussion:

1. Is the Parish Council in a position to help with the green space outside the garages on Spiceall? At the moment it is a bit of a mess. People park on it which turns up the grass and makes it a bit of a mud patch and very unattractive. Could we either make some official parking spaces (which there is a lack of) and pave it or we could put attractive bollards around the area and make it into a communal garden. Are these things that the parish council can get involved with/fund?

AGENDA

- 092/22 **Apologies for Absence:**
- 093/22 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined in regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*
- 094/22 **Minutes of Meeting held 20th July 2022: Annex 1**
- 095/22 **Land acquisition in Compton: Annex 2**
Members to note that, if it is agreed to proceed with this proposal, provision will need to be made for the cost of legal advice
- 096/22 **Matters Arising:**
 2. *Withies Pond:* members to receive a report from Cllr Sharples
 3. *Table tennis table:* members to receive a report from Cllr Saunders
- 097/22 **Reports from County Cllr: Annex 3**
- 098/22 **Report from Borough Cllrs:**
- 099/22 **Members Report: local Plan: Annex 4**
- 100/22 **Members Report: Highways: Cllrs Saunders and Sharples**
- 101/22 **Members Report: Allotments and Environment: Cllr Sharples**
- 102/22 **Members Report: youth and recreation: Cllr Saunders**
 - a) *Spring on gate:* this is now repaired and currently working
 - b) *Upgrade to playground:* members to receive a report from Cllr Saunders
- 103/22 **Members Report: Watts Gallery and Cemetery: Cllr Burtenshaw**
 - a) *Watts Gallery and Cemetery Annex 5*
 - b) *Liaison committee Annex 6*
- 104/22 **Planning: Annex 7**
- 105/22 **Parish Climate Action initiative**

106/22 **Village Hall:** *minutes of a recent meeting* **Annex 8**

107/22 **Finance**

- a) Schedule of income and payments to end August attached as **Annex 9**
- b) *Management report to end August* attached as **Annex 10**
- c) *Bank reconciliation to end August* attached as **Annex 11**
- d) *External auditors report* attached as **Annex 12:** to be noted and approved., All accounting documents will be on the website, with an invitation for the public to inspect the accounts.

108/22 **Financial Risk Assessment:** *recommendation:* members to approve the draft attached as **Annex 13**

109/22 **Farnborough Airport Noise**

Members to consider whether there is any impact of noise, safety, and pollution from the aviation changes at Farnborough airport.

110/22 **Councillors Business:** *any further business arising from the meeting, to be noted or dealt with on a future agenda*

111/22 **Correspondence:** None received

112/22 **Dates of next meeting:** Wednesday 23rd November

Dated this 27th September 2022

signed: J Cadman, Parish Clerk