



# COMPTON PARISH COUNCIL

## PARISH OF COMPTON NOTICE OF PARISH COUNCIL MEETING Local Government Act 1972

Notice is hereby given of a meeting of Compton Parish Council to be held on  
**Wednesday 15<sup>th</sup> November at 7.00pm**  
In Pucks Oak Barn for the transaction of the under mentioned business.

There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier.

Members to receive a presentation from Louise Williams, Rural and Community Led Housing Enabler,  
Surrey Community Action

### AGENDA

- 87/21 **Election of Chairman:**
- 88/21 **Apologies for Absence:**
- 89/21 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*
- 90/21 **Minutes of Meeting held 15<sup>th</sup> September: Annex 1**
- 91/21 **Matters Arising:**  
72/21: *Neighbourhood Plan:* members to receive a report from the Clerk  
72/21 *Noticeboard outside the Gallery:* photo sent to members. To discuss.  
73/21: *Remembrance Sunday:* Members to receive a report  
84/21 *the Harrow:* members to receive a report.
- 92/21 **Clerks Report**  
a) *Bus Shelter at Down Lane:* SCC have decided to reinstate the bus shelter and will put up the necessary signage and a noticeboard. They appreciate that it has been well cared for by the parish in recent years.  
b) *Compton Village Association:*  
i. *Traffic Calming:* CVA have funds set aside of up to £30,000 to use on village projects spearheaded by the Parish Council, and wish to use this to contribute towards a traffic calming project, subject to proposals.  
ii. *Village Fete:* this will take place on the 14<sup>th</sup> May 2022.  
iii. *Platinum Jubilee:* CVA are considering a picnic on the Green, with entertainment.
- 93/21 **Report from County Cllr:**
- 94/21 **Report from Borough Cllrs:**
- 95/21 a) **Report on police and crime statistics:** members are referred to the Surrey Police website: <https://www.surrey.police.uk/area/your-area/surrey/guildford/albury-shalford-compton-holy-trinity-shere-gomshall-peaslake--farley-green/about/crimes-in-area>. This web page has more information than the statistics page.  
b) *Police and Crime Commissioner:* the PCC or her deputy would prefer to attend an Annual Parish Meeting, where they can also meet as many members of the public as possible.
- 96/21 **Members Report: local Plan: Annex 2**

- 97/21 **Members Report: Highways and Byways:**  
a) *Footpath behind the Harrow:* a response is awaited from SCC, who have agreed to investigate.  
b) *Priorsfield Road:* the Clerk to report on response from Priorsfield School.  
c) *Sandy Lane:* reported
- 98/21 **Members Report: Allotments and Environment**
- 99/21 **Members Report: youth and recreation**  
a) *Surfacing in the playground:* the Clerk and handyman have met, the handyman will revert with proposals.
- 100/21 **Members Report: Watts Gallery and Cemetery: *Annex 3***
- 101/21 **Members Report: Planning: *Annex 4***
- 102/21 **Members Report: Village Hall**
- 103/21 **Finance**  
a) Schedule of income and payments from 1<sup>st</sup> April ***Annex 5***  
b) *Management report to end August 2021* attached as ***Annex 6***  
c) Bank reconciliation to end August attached as ***Annex 7***  
d) *Draft budget for 2022/23* ***Annex 8***
- 104/21 **Councillors Business:** *any further business arising from the meeting, to be noted or dealt with on a future agenda*
- 105/21 **Correspondence:**
- 106/21 **Dates of meetings:**  
19<sup>th</sup> January, 15<sup>th</sup> March, 17<sup>th</sup> May.  
Annual Parish Meeting: to be determined

Dated this 12<sup>th</sup> day of November 2021

signed: J Cadman, Parish Clerk