



COMPTON PARISH COUNCIL

PARISH OF COMPTON
NOTICE OF PARISH COUNCIL MEETING
Local Government Act 1972

Notice is hereby given of a **MEETING** of Compton Parish Council to be held on
Wednesday 15th March 2023 at 7.00pm
for the transaction of the under mentioned business.

There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier.

AGENDA

- 020/23 **Apologies for Absence:**
- 021/23 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined in regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*
- 022/23 **Minutes of Meeting held January 2023: Annex 1**
- 024/23 **Matters arising**
Trees at Spiceall: Annex 2 proposed species and costs.
- 025/23 **Withies Lane Water Flow: Annex 3**
- 025/23 **Land acquisition in Compton:**
Members to receive an update
- 026/23 **AONB Boundary review: Annex 4**
- 027/23 **Report from County Cllr:**
- 028/23 **Report from Borough Cllrs:**
- 029/23 **Members Report: local Plan: Annex 5**
- 030/23 **Members Report: Highways: Cllrs Saunders and Sharples**
- 031/23 **Members Report: Allotments and Environment: Cllr Sharples**
- 032/23 **Members Report: youth and recreation: Cllr Saunders**
a) *Upgrade to playground:* members to receive a report from Cllr Saunders
b) *Coronation:* members to receive a report from Cllr Saunders
- 033/23 **Members Report: Watts Gallery and Cemetery: Cllr Burtenshaw**
a) *Gallery Report Annex 6*
- 034/23 **Planning: Annex 7**
- 035/23 **Rural Housing, SCA: Annex 8**
Members to consider a potential need for development in the parish
- 036/23 **Parish Climate Action initiative**
- 037/23 **Finance**
a) Schedule of income and payments to end February attached as **Annex 9**
b) *Management report to end February* attached as **Annex 10**
c) *Bank reconciliation to end February* attached as **Annex 11**
d) *KSS Air Ambulance* have requested a grant of £300 towards their work. Their letter to be tabled at the meeting

038/23 **Clerks Report**

- a) *Council elections May '23*: The Clerk to advise on timetable and actions
- b) *Annual Parish Meeting*: format of evening to be agreed.
- c) *Litter pick*: members to receive a report
- d) *Consultation on new council divisions and division boundaries for SCC*: **Annex 12**

039/23 **Councillors Business**: *any further business arising from the meeting, to be noted or dealt with on a future agenda*

040/23 **Dates of next meeting**: Wednesday 17th May 2023

Dated this 10th March 2023

signed: J Cadman, Parish Clerk